



**Application Form**  
**Maryland Alternative Fuel Infrastructure Program (AFIP)**  
*Larry Hogan, Governor*  
*Boyd K. Rutherford, Lt. Governor*  
*Mary Beth Tung, Director*

**Please Fill Out Form Electronically, Print, Sign and Return/Email to MEA**  
**All Required Fields on this Form Must be Filled Out Completely**  
**Incomplete or Illegible Applications Will Be Returned To The Primary Point of Contact; No Exceptions**

**A. Primary Point of Contact (PPC) Information-** Please use legal company name as identified on company W-9 form. Grant documents will be mailed to contact and address indicated below. If the signatory authority contact and address differs from information presented below, please indicate as such when submitting application.

PPC	First Name	Last Name	Company Name		Federal Tax ID #
	Phone		Email		
Address Information	Mailing Address		Suite/Apt/Bldg		
	City		State	Zip	Plus 4
	U.S. Congressional District	State Legislative District	County		

If You Do Not Know Your Zip Plus 4 Code Look Up Here: <http://zip4.usps.com/zip4/welcome.jsp>  
 If You Do Not Know Your Congressional or Maryland Legislative District Look Up Here: <http://mdelect.net>

**B. Funding Request Information**     **\*\*Only use eligible costs as indicated in the program guidelines in calculating C1 and C2**

Station Fuel Type	(C1) Applicant Cost Contribution	(C2) Requested Grant Amount	(C3) Total Project Cost (C2+C3)
Applicant Percent Cost Share (C1/C3)	Est. Gallons of Displaced Petrochemicals (annual)		

**C. Project Application Check List**

Does proposed station meet technical requirements and comply with program terms and conditions as identified in the guidelines?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
Is the proposed station location described and justified as being in a geographic area of strategic importance?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
Will proposed station location be operable and accessible to the public on a 24/7 basis?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
Will payment infrastructure be installed that allows customers to use generally accepted credit card transactions (if station is public access)?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
Will proposed station comply with Americans with Disabilities Act accessibility standards?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
Does applicant agree to coordinate the wayfinding and site signage with the Maryland State Highway Administration, in accordance with State policies?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
Does applicant agree to provide quarterly reports during 5 year grant period?	<input type="checkbox"/> Yes	<input type="checkbox"/> No
Will station remain operable for a period of at least 5 years from completion of grant agreement?	<input type="checkbox"/> Yes	<input type="checkbox"/> No



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**D. Application Form Required Attachment Checklist- Applications, including all attachments may not exceed 25 pages.**

<input type="checkbox"/>	<u>Attachment A</u> - Project Narrative
<input type="checkbox"/>	<u>Attachment B</u> - Implementation Staff Biographies
<input type="checkbox"/>	<u>Attachment C</u> - Location and Budget Breakdown Spreadsheet
<input type="checkbox"/>	<u>Attachment D</u> - Property Owner Letters of Support (if applicable) and *SDAT Printout for each station address
<input type="checkbox"/>	<u>Attachment E</u> - Americans with Disabilities Act/Accessibility Standard specifications
<input type="checkbox"/>	<u>Attachment F</u> - Operation and Maintenance Plan/Schedule
<input type="checkbox"/>	<u>Attachment G</u> - Signage Plan
<input type="checkbox"/>	<u>Attachment H</u> - Implementation Timeline
<input type="checkbox"/>	<u>Attachment I</u> - Financial Commitment Narrative documenting financial commitments from banks or investors
<input type="checkbox"/>	<u>Attachment J</u> - Narrative describing any experience installing, operating, or maintaining alternative fuel stations

\*SDAT- State Department of Assessment and Taxation- <http://sdat.resiusa.org/RealProperty/Pages/default.aspx>

**E. Applicant Signature**

*I solemnly affirm under penalties of law that I am authorized to make representations of behalf of the applicant, that the contents of the foregoing application are true to the best of my knowledge, information and belief. I solemnly affirm that I have reviewed the program guidelines and its requirements, terms and conditions. I acknowledge that MEA or an authorized representative may contact me in the future regarding re-filling behavior and overall satisfaction.*

Print Name	Print Title
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Date Signed

\_\_\_\_\_  
 Authorized Signature:

**Submit this application and the required supporting documentation as soon as possible to:**  
**-Attention- Alternative Fuel Infrastructure Grant Program**  
**Maryland Energy Administration**  
**1800 Washington Boulevard, Suite 755**  
**Baltimore, MD 21230**