**Resilient Maryland Program – Attachment D**

**Final Deliverables Submission**

**Section 1: Project Completion & Submission Dates**

|  |  |
| --- | --- |
| Project Completion Date |  |
| Final Deliverables Submission Date |  |

**Section 2: Grantee Information**

|  |  |
| --- | --- |
| **MEA Grant Number\*** |  |

*\*The Grant number specified on the Grant Agreement (e.g. 2021-00-518S1)*

|  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- |
| **Organization (Grantee) Name** | | | | **Federal Tax ID Number** | |
|  | | | |  | |
| **Installation Address** | | | **City** | | |
|  | | |  | | |
| **State** | **Zip Code** | **County** | **Congressional District\*** | | **MD Legislative District\*** |
| **MD** |  | Choose an item. | Choose an item. | | Choose an item. |
| **Contact Name** | | | **Contact Title** | | |
|  | | |  | | |
| **Phone Number** | | | **Email Address** | | |
|  | | |  | | |

*\*Find your Congressional and MD Legislative Districts at* [*www.mdelect.net*](http://www.mdelect.net)

**Section 3: Final Deliverables Checklist**

*Listed below are the Final Deliverables required under the Grant Agreement, per Attachment A. Please attach each deliverable to this report in your submission.*

|  |  |
| --- | --- |
| Check | Final Deliverable |
| ☐ | Feasibility Report |
| ☐ | Preliminary Engineering and Designs |
| ☐ | Pro Forma Financial Model |
| ☐ | Greenhouse Gas Reduction Report |
| ☐ | Implementation Barriers Report |

|  |  |  |
| --- | --- | --- |
| **Signature of Authorized Representative** | | |
| **X** | | |
|
| **Printed Name** | **Title** | **Date Signed** |
|  |  |  |

**Section 4: Final Thoughts, Comments, and Feedback**

*In the space below, please detail any final comments, obstacles, questions, and/or feedback you would like to provide to the Resilient Maryland program. MEA values all Grantee feedback on this important pilot program.*

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