**Larry Hogan, Governor**

**Boyd K. Rutherford, Lt. Governor**

**Mary Beth Tung, Director**

APPLICATION

FY20 Energy-to-Cash Community College Program

The Maryland Energy Administration (“MEA”) is pleased to provide technical, procurement, and financial support to Maryland community colleges seeking to optimize their utility expenses. The Energy-to-Cash program provides successful applicants with a grant of up to $20,000 for pursuing energy improvements in their campus facilities. Recipients may apply grant proceeds to either (1) obtain an energy audit that identifies energy-saving opportunities and the cost-benefit of each, or (2) employ the grant as a capital subsidy to any energy improvement project actually installed. All terms and conditions are contained in a memorandum of understanding ratified by the participating college and the Maryland Energy Administration.

See the program website for a model MOU and more details:

https://energy.maryland.gov/govt/Pages/CommunityCollegeEnergy.aspx

**NOTE:**

* **Funding availability is limited. Applicants will be served on a first-come, first served basis as recognized by the date of ratification of a memorandum of understanding.**
* **Applications must be received by MEA by 5:00 p.m., March 30, 2020.**
* **Please edit a copy of this document to include all requested information. Print and apply the appropriate signature. Send the completed document to:**

**Maryland Energy Administration**

**ATTN: FY20 Community College Energy-to-Cash Program**

**1800 Washington Boulevard, Suite 755**

**Baltimore, MD 21230**

Or send a scanned copy of the signed document as an email attachment to:

[chris.russell@maryland.gov](mailto:chris.russell@maryland.gov)

(continued)

**PLEASE PROVIDE THE FOLLOWING APPLICANT INFORMATION:**

|  |  |
| --- | --- |
| Name of college: |  |
| Mailing address: |  |
| **COLLEGE’S POINTS OF CONTACT (name, phone, email):** | |
| Facilities or Engineering Director: |  |
| Procurement Director: |  |
| Financial Director/Controller or Business Officer: |  |
| Your local utility or electric cooperative account manager: |  |

College’s signatory for proposed MOU:

TYPE/PRINT NAME: DATE